



## **ANDREAS PARISH COMMISSIONERS**

*BARRANTEE SKEEREY ANDREAYS*

Please reply to the Clerk: Ms M Callow

Tel: 07624 306103 email: clerk@andreas.gov.im

### **Minutes of the meeting held on Tuesday 4<sup>th</sup> November 2025 at 7.00pm in Andreas Parish Hall, Smeale Road, Andreas**

Members Present: Mrs JEH Faragher JF (Chair); Mrs Susan Craine (SC) Vice-Chair; Mr D Bolton (DB); Mr A Silverston (AS); Mr S Morrey (SM)

In attendance – Clerk (Ms M Callow);

#### **PUBLIC SESSION**

1. The minutes of the meeting held on Tuesday 7<sup>TH</sup> October 2025 having been circulated, were taken as read and approved. Proposed by DB and 2<sup>nd</sup> by SC, they were signed by the Chair JF as a correct record.
  
2. Matters arising from the minutes of the meeting held on Tuesday 7<sup>TH</sup> October 2025.
  - a) Rates arrears. These will be further monitored. The Clerk also responded to a question from AS regarding collection of arrears should a property be transferred but not sold.
  - b) The Clerk reported that the Emergency Planning Department are planning to arrange a workshop in Andreas early in the new year.
  - c) Local Government (Amendment) Bill 2023. The Board agreed to defer this to a separate meeting.
  - d) IOM Treasury Rates review consultation. The Board have submitted a response to this.
  - e) Senior Youth Club for Andreas. Arrangements for this are still progressing
  - f) Regarding Wi-Fi for Parish Hall – the Clerk is still waiting for a quote from Manx Telecom

#### **3. CORRESPONDENCE**

- a) Email received from DEFA – Climate Change team requesting further details of a climate action/emissions reduction plan. The Clerk has submitted a response to this request.

- b) Letter received from Cabinet Office – Elections requesting that a drop-off point is made available in the Parish for voters in General Election 2026. Clerk to arrange
- c) The Area Plan for the North & West. APC supported a joint resolution proposed by Kate Lord-Brennan MHK on behalf of several LA's to postpone or review the NW Area Plan and this was forwarded on 20<sup>th</sup> October.
- d) Notice received from the Manx Language Network – Jeebin – of the Year of Manx Language 2026 and an invite to join in. Members of the Board expressed an interest in this. Chair to contact Jeebin for options to consider.
- e) Notice received from the Information Commissioners Office of proposed changes to fees paid by organisations to register with the ICO. The proposal is that all small Local Authorities come under the general heading of Public Sector and will no longer have to pay a fee, only to re-register annually. This was noted.
- f) Notice received from DEFA – Climate Change Team regarding Land Management Framework Update. A briefing session is to be held early 2026. Noted.
- g) Email received from Head of Environmental Health DEFA with templates for Requisition for information Notice Template.
- h) Email received from Information Commission inviting Board members to complete their survey. Noted
- i) Email received from DEFA inviting Board Members to take part in their survey regarding Land Management. Noted
- j) Email from St Judes speeding group. This was noted and will be included in notes to DOI from Commissioners.

#### 4. **TOWN & COUNTRY PLANNING**

PA 25/00958/LAW Land and buildings adjacent to Close Lake Bungalow, Jurby Rd, Andreas IM7 2EJ. Certificate of lawful use for storage and distribution (Class 2.4)  
*APC have no objections to this application*

#### **Decisions By TOWN & COUNTRY PLANNING**

PA 25/90692/B – Jemmy Dans Croft, St Judes Rd, Andreas IM7 3HF. Erection of storage extension to existing stables.  
 APPROVE

#### 5. **Andreas War Memorial refurbishment**

There has been no further development on this matter. DB will get revised quotes prior to the setting for 26-27 budget.

#### 6. **Parish Hall Maintenance**

- a) A quote has been submitted for the exterior painting of the Parish Hall of £800 (vat exempt) plus cost of paint. The Board unanimously accepted this.
- b) The Clerk proposed costings be obtained to repair the rear fence at the hall. The board agreed that materials can be bought by the Commissioners, and the Commissioners contractor can be asked to quote for the work.

- c) SC has asked previously if the kitchen could be refurbished and she would be prepared to get costings for this. Outside funding can be sought for this project.

**7. Ayre Utd FC – 21 year lease**

Copies of this lease were distributed to members. The signed copy is relevant 2017 - 2038.

**8. Andreas School – agreement between APC and DESC**

It was noted that Heras fencing has been erected on the Sports field boundary. As no consultation has taken place with the Commissioners prior to this being installed a letter will be sent to DESC asking how long this will be insitu and who will take responsibility for it.

**9. Any Other Business**

- a) Permission is being sought for Harvest North to trade as pop-up caterer at the Parish Hall on Sunday evenings (fortnightly). The Board unanimously agreed to this (SM Left the room for this item)
- b) Hedge trimming review. The Board are pleased with the work to date and agreed to a further 2yrs for this current contract

Date for next meeting Tuesday 9<sup>th</sup> December 2025 to start at 7.15pm

There being no further business to discuss the Chair closed the meeting at 10 pm.

[www.andreasparish.com/minutes](http://www.andreasparish.com/minutes)